

Introduction

International Conference “Berkeley, Kant, and Modern
Philosophical Debates”, 27–29 October, 2016.

Introduction to the Current Issue
of “Studies in the History of Philosophy”

The tradition of the studies on the history of modern philosophy, especially German and British, in the Institute of Philosophy, Nicolaus Copernicus University, was the reason for holding an international conference “Berkeley, Kant, and Modern Philosophical Debates” on 27–29 October 2016. The meeting under the auspices of Toruń magistrates, Polish Philosophical Association, and Polish Kant Society was organized by Adam Grzeleński, Nicolaus Copernicus University, Toruń and Roomet Jakapi from the Institute of Philosophy, Tartu University, Estonia. A year earlier, a similar conference had taken place in Tartu, initiating collaboration between the two philosophical circles. Also, Toruń Berkeley Workshop, one of the conference sessions, was the continuance of two similar meetings organized in previous years. In 2016, the contributions were devoted to the philosophy of Immanuel Kant, Gottfried Wilhelm Leibniz, and the seventeenth and eighteenth-century British philosophy of Thomas Hobbes, Henry More, Ralph Cudworth, John Locke, Francis Hutcheson, Peter Brown, John Toland, George Berkeley, and Adam Smith. Even a brief glimpse at the programme convinces us of the richness of the early modern British philosophy which cannot be reduced to the famous empiricist Big Three of Locke, Berkeley, and Hume. The meeting attracted

an international group of scholars from Great Britain, France, Brazil, Estonia, Slovakia, Hungary, Finland, and Poland. Three days of discussions were not only an occasion to exchange ideas concerning less frequently studied philosophers but also enabled the participants to strengthen the bonds of international partnership. The articles by Sarah Hutton, David Leech, m Smrcz, Dariusz Kucharski, Rafa Michalski, and Adam Grzeliski published in this issue of "Studies in the History of Philosophy" are either extended versions of the conference papers or refer to them topically. Several others (by Werner Euler, Lubomr Bels, Sandra Zkutn, Roomet Jakapi, and Anna Markwart) have recently appeared in "Ruch Filozoficzny" (vol. LXXII, no. 4).

The full conference programme:

Werner Euler (Universidade Federal de Santa Catarina, Florianopolis, Brazil): *Leibniz and the Development of Teleological Thinking in Modern Philosophy and Science*

Laurent Jaffro (Universit Paris 1 – Panthon Sorbonne, France): *Hutcheson on Reasons*

Anna Markwart (Nicolaus Copernicus University, Toru): *Unintended Consequences: Adam Smith vs Bernard Mandeville*

Adam Grzeliski (Nicolaus Copernicus University, Toru): *Locke on Notions and Experience*

Krzysztof Wawrzonkowski (Nicolaus Copernicus University, Toru): *Hobbes' Elements of Law and His 'Third Objections' to Descartes' Meditations*

Roomet Jakapi (Tartu likool, Estonia): *On Browne's Response to Toland: Revelation, Knowledge, Representation and Faith*

Sarah Hutton (University of York, Great Britain): *Self-determination and Henry More's Ethics*

David Leech (University of Bristol, Great Britain): *Cudworth on Love as Inclination to the Good*

Dariusz Kucharski (Cardinal Stefan Wyszyski University, Warszawa, Poland): *God and Human Knowledge. Some Aspects of the More-Boyle Discussion on Experimental Philosophy*

m Smrcz (Etvs Lornd Tudomnyegyetem, Budapest, Hungary): *Between Stoics and Epicureans – Cudworth on Free Will*

Mirosaw elazny (Nicolaus Copernicus University, Toru): *Kant und die 'polnische Frage'*

- Sandra Zákutná – Lubomír Belás (Prešovská univerzita v Prešove, Slovakia): *Zum Problem des modernen Menschen. Vom Gesichtspunkt des genetischen Zugangs*
- Werner Euler (Universidade Federal de Santa Catarina, Florianopolis, Brazil): *Der Streit zwischen der theologischen und der philosophischen Fakultät in Kants Schrift „Der Streit der Fakultäten“*
- Eduard Parhomenko (Tartu Ülikool, Estonia): *Die Kritik der Kritik und der Metakritik. Kant – Herder – Jäsche*
- Ville Paukkonen (University of Helsinki, Finland/Boğaziçi University, Istanbul, Turkey): *Berkeley's Notion of Notion*
- Bartosz Żukowski (Łódź University, Łódź): *Secondary Qualities – Primary Issue. The Gradual Subjectivization of Sense Perception from Galileo to Berkeley*
- Raul Veede (Tartu Ülikool, Estonia): *Too Subtle for the Airiest Human Head: Berkeley's Arguments against Gravity*
- Tomasz Kupś (Nicolaus Copernicus University, Toruń): *„Kantischer Kontext“ beim Wettbewerb an dem Lehrstuhl für Philosophie an der Kaiserlichen Universität Vilnius (1820–1821).*
- Rafał Michalski (Nicolaus Copernicus University, Toruń): *Immanuel Kant und die Französische Revolution*
- Kinga Kaškiewicz (Nicolaus Copernicus University, Toruń): *Kant und Schiller. Die Auseinandersetzung um die Ethik*
- Lubomír Belás (Prešovská univerzita v Prešove, Slovakia): *Rezeption der Philosophie Kants in der Slowakei nach 1945*

Adam Grzeliński
Nicolaus Copernicus University, Toruń, Poland
e-mail: grzelinski@wp.pl